

# **ARPA Advisory Committee**

1315 S. Washington Avenue 989.399.1311 Council Chambers – Room 205 April 7, 2022 5:00 p.m.

# **CALL TO ORDER**

### **ROLL CALL**

# **MINUTES**

1. Approve the March 23, 2022 meeting minutes.

## **CHAIR REPORT**

## **GUIDEHOUSE**

- 1. Review and approve Subgroup ideas
- 2. Present recommendations on how proposals will be scored
- 3. Discuss Community Engagement and Proposal Collection Strategy

# **MISCELLANEOUS**

1. Meeting Schedule

### **PUBLIC COMMENTS**

### **ADJOURN**

IF YOU ARE DISABLED AND NEED ACCOMMODATION TO PROVIDE YOU WITH AN OPPORTUNITY TO PARTICIPATE OR OBSERVE IN PROGRAMS, SERVICES, OR ACTIVITIES, PLEASE CALL THE CITY CLERK'S OFFICE, 1315 S. WASHINGTON AVENUE, 759-1480.